We do not take a collection at St. Anne's as we have a Free Will Offering scheme. However if you wish to make a contribution you will find a plate at the back of church. If you would like to join the **Free Will Offering** scheme please speak to Andy Crawford, Mark Ebden or the church wardens.

Fred Banks RIP:

Fred's funeral will be here at St.Anne's on 5th May at 1.30. Please remember Joan and the family in your prayers during this sad time.

For our Prayers:

Some of the names on the *sick and wanting prayer list* below have been there for some time with very little contact between them and us. If you know of anyone on the list who perhaps should now come off—could you please let Jude know. Thank you.

A big Thank You:

To all who helped and participated in the liturgies of Holy Week and Easter. Each and every service was a prayerful and meaningful event.

Christian Aid: Big Breakfast and mini market:

Saturday 6th May—all welcome to have breakfast—bring breakfast—help prepare breakfast! All proceeds to Christian Aid

FOR OUR PRAYERS:

Sick and wanting prayer; Joan Banks, Valerie Black, Dorothy Bulled, Claire Connelly, Joshua Edmunds, Vera Humphreys, Jill Rooke-Matthews, Nargis Gill, Riaz Gill, Siddique Gill, Russell House, Mussarat Joseph, Nargiss Khan, Khanya, Oliver Lee, Anum Mall, Saba Mall, Sohail Mall, Rahat Munir, Valerie Muscutt, Joan Pinder, Barbara Smith, Sheila Treadwell, Elena Utton, Pauline Warner, Gordon Wilkinson, John Wood, David Peter, Frederick Bullock, Jenny Howland. Kingston Joseph Gilbert (4 months old), Maureen & Melvin Oakes, Lesley Stiffell.

Recently Deceased: Fred Banks

Anniversaries for April.

1st Gregory Canning, 6th Mabel Garrett, 7th Peggy Eley, 20th Gwen Coombs, 24th Barbara Shepard, 28th Alice Rolfe, Michael Taylor.

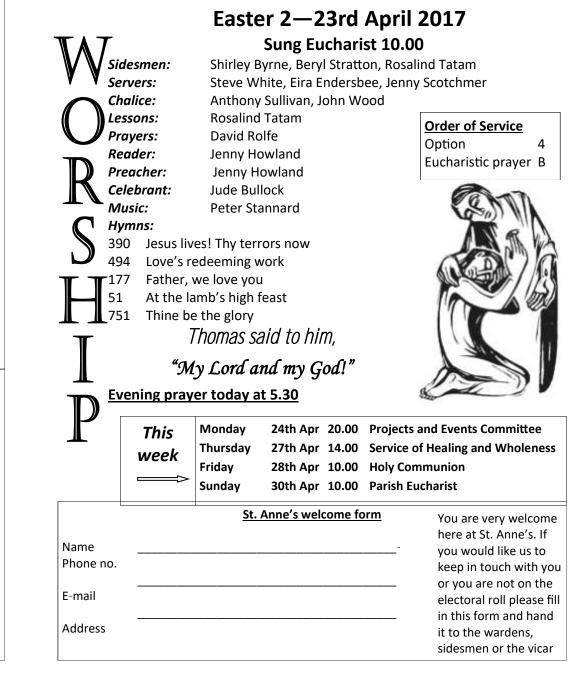
Eternal rest grant unto them O Lord, and let light perpetual shine upon them, may they rest in peace and rise in glory. Amen



Parish Church of St. Anne Chingford

Web site: www.stanneE4.org.uk





Collect

Almighty Father,

you have given your only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness

that we may always serve you in pureness of living and truth;

through the merits of your Son Jesus Christ our Lord,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever.

Post Communion

Lord God our Father, through our Saviour Jesus Christ you have assured your children of eternal life and in baptism have made us one with him: deliver us from the death of sin and raise us to new life in your love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ.

First Reading

Acts 2.14a,22-32

On the day of Pentecost, ¹⁴Peter, standing with the eleven, raised his voice and addressed the crowd: ²²**You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man** attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – ²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

"I saw the Lord always before me,

for he is at my right hand so that I will not be shaken; ²⁶therefore my heart was glad, and my tongue rejoiced; moreover, my flesh will live in hope. ²⁷For you will not abandon my soul to Hades, or let your Holy One experience corruption. ²⁸You have made known to me the ways of life; you will make me full of gladness with your presence."

²⁹**'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and** was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

"He was not abandoned to Hades,

nor did his flesh experience corruption."

³²This Jesus God raised up, and of that all of us are witnesses.'

This is the word of the Lord.

All Thanks be to God.

Second Reading

1 Peter 1.3-9

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and

into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.

All Thanks be to God.

Gospel

John 20.19-31

When the Gospel is announced the reader says

Hear the gospel of our Lord Jesus Christ according to John.

All Glory to you, O Lord.

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!" After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." And with that he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

Now Thomas (called Didymus), one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it."

A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

Thomas said to him, "My Lord and my God!"

Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

Jesus did many other miraculous signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

This is the Gospel of the Lord.

All Praise to you, O Christ.